

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.chapelofthehollyfamily.org

Father Gregory Safreed, OSF



Fourteenth Sunday After Pentecost

August 26, 2018

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, August 26, 9:00 AM	Elwood+ & Mary Jo+ Shepard	Joanne & Theresa Shepard
11:30 AM:	William Watkinson+ & Donald Hunter+	Don & Joyce Hunter
Monday:	Timothy McCallan Family	David McCallan
Tuesday:	George Hold, Jr.	The DeFillips Family
Wednesday:	Holy Family Choir	Anonymous
Thursday:	Samuel & Catherine Kozaitis	Dominic Kozaitis
Friday:	Natividad Garcia Caban+	Joe & Yvette Sebetka
Saturday:	To Stop Abortion	Altar & Rosary Society
Sunday, September 2, 9:00 AM:	Reparation for Sin	Joanne & Theresa Shepard
11:30 AM:	Peter D. Mikos+	Julia Mikos

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS—Before Each Mass

ROSARY—Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal—Saturdays after Mass

Sacred Heart—Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

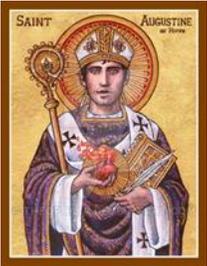
At the communion rail after Mass

CHOIR PRACTICE—Sundays after 9AM Mass

FOURTEENTH SUNDAY AFTER PENTECOST

GOSPEL Matt. 6:24-33

At that time, Jesus said to His disciples: "No man can serve two masters. For either he will hate the one and love the other: or he will sustain the one and despise the other. You cannot serve God and mammon. "Therefore I say to you, be not solicitous for your life, what you shall eat, nor for your body, what you shall put on. Is not the life more than the meat: and the body more than the raiment? Behold the birds of the air, for they neither sow, nor do they reap, nor gather into barns: and your heavenly Father feedeth them. Are not you of much more value than they? And which of you by taking thought, can add to his stature one cubit? "And for raiment why are you solicitous? Consider the lilies of the field, how they grow: they labour not, neither do they spin. But I say to you, that not even Solomon in all his glory was arrayed as one of these. And if the grass of the field, which is today, and tomorrow is cast into the oven, God doth so clothe: how much more you, O ye of little faith? "Be not solicitous therefore, saying: What shall we eat: or what shall we drink, or wherewith shall we be clothed? For after all these things do the heathens seek. For your Father knoweth that you have need of all these things. Seek ye therefore first the kingdom of God, and his justice, and all these things shall be added unto you."



St. Augustine Bishop and Confessor, Doctor of the Church was born in 354 to a pagan father and a Christian mother, St. Monica. His early education was that of a young pagan gentleman, but he went on to become one of the most influential and genius Doctors of the Catholic Church.

St. Augustine's infamous life of impurity and practice of the heretical Manichaeism reveal the magnitude of his conversion to Christianity, mainly through the intercession of his mother, St. Monica.

He finally began to pull away from his pagan ways and was eventually baptized in 387 by St. Ambrose, Bishop of Milan, who became a great counselor and friend to his mother as she prayed for her son.

Saint Augustine went on to become the Bishop of Hippo (in modern day Algeria) and one of the greatest Catholic Christian writers and thinkers in the history of the Church.

For thirty-five years he was the center of ecclesiastical life in Africa, and the Church's strongest champion against heresy. His writings, which compose many volumes, have been everywhere accepted as a major source of both Christian spirituality and theological speculation. His most well-known works are his "Confessions" and "The City of God".

The great Doctor died, deeply regretted by the entire Christian world, in 430. His feast is celebrated in the Church on August 28th, the day after that of his holy mother, St. Monica. It is entirely fitting that their feasts are side-by-side on the liturgical calendar, given that Monica won her son's deep conversion to Christ through her many years of patient and persistent prayer.

St. Augustine is a perfect example of how God works miracles in our lives, often through the intercession of other people. Once Augustine cried out to God, "Too late have I loved you!" in sorrow over the many years he lived a dissolute life while putting off the call of God.

It is never too late to commit ourselves to conversion and service to our Lord! St. Augustine, pray for us.

ANNOUNCEMENTS

- **The Altar & Rosary Society** will hold their regular monthly meeting on Saturday, September 1st after the 9:00 AM Mass.
- **In your kindness, please pray** for the repose of the soul of Jay Rivas, a long-time parishioner of Holy Family, who passed away on August 16.
- **Items to note on your calendar:** Father Gregory on Saturday, 15 September, will celebrate the yearly MEMORIAL MASS at 9:00 AM, to commemorate those listed on the back page of the bulletin.
- **The Church Picnic** will take place at Wickham Park Pavilion One, Saturday, 6 October. Please plan to support this annual fun event with family and friends. **Remember to sign up in the cry room.**
- **Note the insert in this bulletin** regarding Catechism classes for the coming year.

Catechism Classes for the current school year will begin again very soon! There will be only two classes offered at the beginning of the school year. These classes are appropriate for children of all ages above 5. Classes will begin on Sunday, September 2nd after the 9am Mass. Classes will be taught every Sunday except major feast days. Preparation for First Communion will be taught for the younger children, and a Bible study class will be taught for all the older students. Later in the year those students preparing to receive Confirmation will be separated into a class of their own. A "Review of the Books of the Bible" class will be taught for the first half of the Catechism year.

ROSARY ROSTER

9:00	08/26 - Pat Lankenau	09/02 - Larry Gomez	09/09 - Martin Crain	09/16 - Mary Crain
11:30	Volunteers Needed			

FATHER SAFREED'S REFLECTIONS

Generally speaking, when people come to a traditional church it's because they are disgusted with the "mass" in the Novus Ordo church. Whether it's the bad music, the insipid preaching, half-dressed people in the "worship space," or whatever, it's the liturgy that usually drives them out. While this reaction may be healthy and the instinct good, there are other and even more important considerations to think about when a person comes into Tradition.

What may surprise many traditional Catholics is that the Mass is not the most important element of the Catholic Faith. This is so because one needs the Faith to be saved, but, strictly speaking one does not need the Mass. For example, if we were lost in some remote part of the Earth with no priest available, and no Mass to be celebrated, could a Catholic still keep the Faith and attain salvation? Most certainly. It would be a great hardship and tragedy, certainly not what God intended to be, but as St. Athanasius (d.373) says:

Even if Catholics faithful to Tradition are reduced to a handful,
they are the ones who are the Church of Jesus Christ.

So, even before the Mass, what is required to be Catholic? The theological virtues of Faith, Hope and Charity given in Baptism are essential to this end. Furthermore it is required of an adult Catholic to accept, at least implicitly, the doctrinal teaching of the Church in every aspect of [1] doctrine, [2] morality, and [3] worship.

What happened at Vatican II was that the changes in the Mass reflected the doctrinal errors that were promulgated by that body. These changes were **SUBSTANTIAL** in nature, meaning that they contradicted what the pre-Vatican II Church taught from earliest times, and therefore were changes in **FAITH**. These major errors are as follows:

- [1] that the Catholic Church "subsists" in a wider Christian and religious body, and is not absolutely identified as the one true Church of Christ. In other words, a major error regarding the unity of the Church.
- [2] This results in "ecumenism," which seeks to bring together all believers, regardless of doctrinal discrepancies, since all religions are more or less the same.
- [3] Religious liberty, which means that every religion has a "right" to proselytize regardless of what they teach. This would have to include Satanists, and other abominable sects.

The New Mass, or the Mass of Paul VI, is an ecumenical liturgy and seeks to destroy any doctrines which are distinctly Catholic and to turn the Catholic Mass into something that any Protestant, Unitarian or Freemason might be comfortable with. So to attend a Novus Ordo mass, is to at least implicitly give assent to something other than the Catholic Faith. This amounts to much more than just a dislike of the music, preaching or other non-essential aspect of the liturgy, and why the New Mass must be avoided. It must be seen as equivalent to being in a remote place of the earth with no Mass at all.

DRESS POLICY

When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. Everyone should refrain from jeans, shorts or T-shirts. Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen

Deceased Members of the J. H. Crain / F.A. Croucher Families
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiesscant in pace
 For the Repose of the Soul of Katherine Basala R.I.P.
 Joseph & Carmela DiPaolo R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Janelle McKinney; Deceased Souls of McKinney & Legge Families
 Deceased Members of the Pond, Tennyson, & Montgomery Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Members of the Hunter & Watkinson Families
 Deceased of the Clark & Ziegler Families
 All Deceased Members of the Barranco & Coston Families
 Deceased of the Kosack & Schumaker Families
 Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Rehm / Trager Families
 Deceased Family & Friends of Voors & Harber Families
 Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.
 DeFillips, Dark, Mares, Langbein Families and Friends R.I.P.
 Deceased of Perzanowski & Baskiewicz Families
 Deceased of Flynn, Galloway & Hague Families
 Deceased of the Audley Family

Elwood Franklin Shepard & Mary Joseph Shepard
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased of the Perreira, Bernard, Farmer, & Jardine Families
 Deceased Members of the Cavendish & Kelderhouse Families
 Deceased Members of the McCallan Family
 Deceased Family & Friends of Ray & Michelle DeFillips
 Deceased Members of the Barbara Dick Family R.I.P.
 Alan Knight R.I.P.
 Terry Baldwin R.I.P.
 Maureen Balmes R.I.P.
 Zygmunt & Olga Tubielewicz R.I.P.
 Herman & Bertha Durlinger R.I.P.
 Richard & Roma Kehne R.I.P.
 Deceased Miriomi Family, Past & Present
 John Griffin R.I.P.
 Kenneth Scott
 Jack Murphy



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



Residential Maintenance & Repair

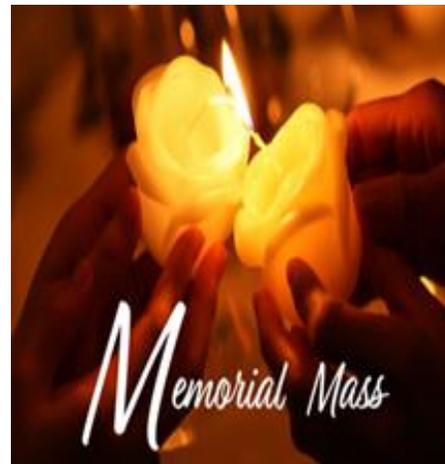
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On Saturday,
 September 15th,
 please join
 Fr. Safreed at
 9:00 AM Mass
 to commemorate
 those souls of
 the faithful
 departed listed
 on the back page
 of the bulletin.

PARISH HALL RENTAL

Less than 50 Members of the Chapel \$100
 Less than 50 Non-members \$150
 Greater than 50 Members of the Chapel \$200
 Greater than 50 Non-members \$300

SUGGESTED DONATIONS

Mass Intentions—\$15	Requiem Mass—\$150
Baptisms—\$50	Requiem Mass w/ Graveside Service—\$175
Nuptial Mass—\$150	Organist Donation—\$50
Wedding Service—\$125	