

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.chapeloftheholysfamily.org

Father Gregory Safreed, OSF



Twelfth Sunday After Pentecost

August 12, 2018

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, August 12, 9:00 AM	Restoration of the Catholic Church	Joanne & Theresa Shepard
11:30 AM:	Zygmunt Tubielewicz+	His Son
Monday:	Audrey Alesio+	Guy Alesio
Tuesday:	George Hold, Jr	Judy Kitchen
Wednesday: 9:00AM	Holy Souls in Purgatory	Joanne & Theresa Shepard
Wednesday: 7:00 PM	Stephanie Adams+	Steve Adams
Thursday:	Ray & Barbara DeFillips & Family	Alice & Dick Coston
Friday:	Special Intentions	Dominic
Saturday:	Hunter Conklin	Ed & Pat Lankenau
Sunday, August 19, 9:00 AM:	Patricia Casey+	The Frogge Family
11:30 AM:	Rev. B.W. Noel	J. Noel

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS—Before Each Mass

ROSARY—Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal—Saturdays after Mass

Sacred Heart—Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE—Sundays after 9AM Mass

TWELFTH SUNDAY AFTER PENTECOST

GOSPEL Luke 10:23-37

At that time, Jesus said to his disciples: "Blessed are the eyes that see the things which you see. For I say to you that many prophets and kings have desired to see the things that you see and have not seen them; and to hear the things that you hear and have not heard them."

And behold a certain lawyer stood up, tempting him and saying, "Master, what must I do to possess eternal life?" But he said to him: "What is written in the law? How readest thou?" He answering said: "Thou shalt love the Lord thy God with thy whole heart and with thy whole soul and with all thy strength and with all thy mind: and thy neighbour as thyself." And he said to him: "Thou hast answered right. This do: and thou shalt live." But he willing to justify himself, said to Jesus: "And who is my neighbour?"

And Jesus answering, said: "A certain man went down from Jerusalem to Jericho and fell among robbers, who also stripped him and having wounded him went away, leaving him half dead. And it chanced, that a certain priest went down the same way: and seeing him, passed by. In like manner also a Levite, when he was near the place and saw him, passed by. But a certain Samaritan, being on his journey, came near him: and seeing him, was moved with compassion: And going up to him, bound up his wounds, pouring in oil and wine: and setting him upon his own beast, brought him to an inn and took care of him. And the next day he took out two pence and gave to the host and said: 'Take care of him; and whatsoever thou shalt spend over and above, I, at my return, will repay thee.' "Which of these three, in thy opinion, was neighbour to him that fell among the robbers?" But he said: "He that showed mercy to him." And Jesus said to him: "Go, and do thou in like manner."



The Story of the Solemnity of the Assumption of Mary

The dogma of the Assumption of Mary - has its roots in the early centuries of the Church. The Catholic Church teaches that when Mary ended her earthly life, God assumed her, body and soul into heaven.

This belief traces its roots back to the earliest years of the Church. While a site outside of Jerusalem was recognized as the tomb of Mary, the earliest Christians maintained that "no one was there".

According to St. John of Damascus, in the 5th century, at the Council of Chalcedon in 451, Roman Emperor Marcian requested the body of Mary, Mother of God. St. Juvenal, who was Bishop of Jerusalem replied "that Mary died in the presence of all the Apostles, but that her tomb, when opened upon the request of St. Thomas, was found empty; wherefrom the Apostles concluded that the body was taken up to heaven," the saint recorded.

By the 8th century, around the time of Pope Adrian, the Church began to change its terminology, renaming the feast day of the Memorial of Mary to the Assumption of Mary.

The belief in the Assumption of Mary was a widely-held tradition, and a frequent meditation in the writings of saints throughout the centuries. However it was not defined officially until the past century. In 1950, Pope Pius XII made an infallible, ex-cathedra statement in the Apostolic Constitution *Munificentissimus Deus* officially defining the dogma of the Assumption.

"By the authority of our Lord Jesus Christ, of the Blessed Apostles Peter and Paul, and by our own authority, we pronounce, declare, and define it to be a divinely revealed dogma: that the Immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory," the pope wrote.

Today, the Feast of the Assumption is marked as a major feast day and a public holiday in many countries. In most countries, including the United States, it is a Holy Day of Obligation.



ROSARY ROSTER

9:00 08/12 - Martin Crain 08/19 - Mary Crain 08/26 - Pat Lankenau 09/02 - Larry Gomez

11:30 Volunteers Needed

ANNOUNCEMENTS

- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **Please remember the ill of the parish**, particularly Jay Rivas who is in hospice and parishioners recovering from recent surgery.
- **Pray for vocations, our priest, visiting priests** and those priests, living or deceased, who have served Holy Family over the last 37 years.
- **In your kindness**, please remember to pray for those listed on the Memorial Page, and all the deceased members of the chapel.
- **The Feast of the Assumption**, Wednesday, August 15th, is a Holy Day of Obligation.

FATHER SAFREED'S REFLECTIONS

As discussed earlier, the cassock of the priest symbolizes the pre-Vatican II Church rather than the New church. It represents the reality that the priest should "die to self," and live for Christ, as the color black brings to mind the reality of death in all of its forms. In spite of those who would mock the garment, the cassock is also a symbol of self-possession and masculinity --- after all Jesus Himself didn't wear pants, as neither did the Greek and Roman philosophers of antiquity.

Most importantly however the cassock strongly represents the SACERDOTIUM, or SACRIFICING PRIESTHOOD, which is supernatural in character. It is the priest who "brings down" if you will Christ on the Altar of Sacrifice and perpetuates the Sacrifice of Our Lord Jesus Christ in time and space, for the remission of sin. This is precisely what was denied by Protestants in the Revolt and was also denied by the "reformers" at the time of Vatican II. In other words, the priest lost his unique function as a bridge between man and God and instead became a social facilitator. "Conservatives" deny this; they don't like to hear it, but everyone knows that it's true. The change of wardrobe from cassock to "clerical shirt," and secular clothes worn habitually symbolized this radical and disturbing change of the understanding not only of the priest, but of everything Catholic.

Moreover, an objective analysis of the New Mass [1969] the New Ordinal [1968] (the sacramental rite that creates deacons, priests and bishops) casts doubt upon their validity. This is another touchy issue that many traditionalists and conservatives really don't want to hear about, but the issue must be faced. In traditional sacramental theology a doubtful sacrament has to be regarded as no sacrament; it must be considered invalid and cannot be partaken of. So, in addition to the "function" of the priest, his own "supernatural character" has been stripped from him, thus there is a radical reduction of sacramental grace operating in the world and in souls. The massive loss of faith and moral scandals that have plagued us for the past 50 years or more attest to this.

Therefore, the problems which assail us are not just reducible to questions of moral theology or ethics. The Catholic Faith is not first and foremost an ethical system, but about Our Lord Jesus Christ and the supernatural religion he purchased for us on the Cross and at the price of His own Blood. This works in human beings as GRACE, which, if lacking, makes it impossible for fallen human nature to please God. Furthermore, lacking grace, our darkened minds will not understand invisible realities and our wills cannot be strengthened against the many temptations that assault us. We are then left to our own devices: the world, the flesh, and the Devil.

Understanding that most cases (not all) of sexual abuse have manifested themselves in the post-Conciliar era it's not hard to conclude that grace is lacking. There have been and always will be people who grossly and horrifically violate the law of God, but the epidemic of such behavior in our time indicates that the devil has entered in where God once was, making sacrifices of mind, body and soul for priests as well as everyone else difficult if not impossible. It's time to face the hard facts no matter how painful: Vatican II gave us a new religion without dogma and without grace, and until this false religion is destroyed many more souls will be lost. With cassocks or without cassocks.

DRESS POLICY

When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. Everyone should refrain from jeans, shorts or T-shirts. Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen

Deceased Members of the J. H. Crain / F.A. Croucher Families
Charles & Antoinette Sutly R.I.P.

Charles & Mary Sutly Requiescant in pace

For the Repose of the Soul of Katherine Basala R.I.P.

Joseph & Carmela DiPaolo R.I.P.

Repose of the Souls of Gosta and Greta Jonsson R.I.P.

Deceased Members of the Brown & Mallett Families R.I.P.

Janelle McKinney; Deceased Souls of McKinney & Legge Families

Deceased Members of the Pond, Tennyson, & Montgomery Families

Ernie & Dennis Janzen; Gabels & Zechas R.I.P.

Members of the Hunter & Watkinson Families

Deceased of the Clark & Ziegler Families

All Deceased Members of the Barranco & Coston Families

Deceased of the Kosack & Schumaker Families

Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.

Beatriz Jaramillo R.I.P.

Patrick Galbraith R.I.P.

Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased of the Lagemann, Kitchen & Lee Families

Lynn Marie Reynolds R.I.P.

Deceased Members of the Rehm / Trager Families

Deceased Family & Friends of Voors & Harber Families

Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.

DeFillips, Dark, Mares, Langbein Families and Friends R.I.P.

Deceased of Perzanowski & Baskiewicz Families

Deceased of Flynn, Galloway & Hague Families

Deceased of the Audley Family

Elwood Franklin Shepard & Mary Joseph Shepard

Deceased Members of the Lankenau & Cabble Families R.I.P.

Deceased of the Perreira, Bernard, Farmer, & Jardine Families

Deceased Members of the Cavendish & Kelderhouse Families

Deceased Members of the McCallan Family

Deceased Family & Friends of Ray & Michelle DeFillips

Deceased Members of the Barbara Dick Family R.I.P.

Alan Knight R.I.P.

Terry Baldwin R.I.P.

Maureen Balmes R.I.P.

Zygmunt & Olga Tubielewicz R.I.P.

Herman & Bertha Durflinger R.I.P.

Richard & Roma Kehne R.I.P.

Deceased Miriomi Family, Past & Present

John Griffin R.I.P.

Kenneth Scott

Jack Murphy



"We must empty Purgatory with Our Prayers"
St. Padre Pio



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THE ASSUMPTION OF OUR LADY INTO HEAVEN BODY AND SOUL



The Assumption of Our Lady is the teaching that the Blessed Mother was taken up, body and soul, into Heaven after her time here on earth. Her body was not subjected to any corruption or decay.

PARISH HALL RENTAL

Less than 50 Members of the Chapel \$100
 Less than 50 Non-members \$150
 Greater than 50 Members of the Chapel \$200
 Greater than 50 Non-members \$300

SUGGESTED DONATIONS

Mass Intentions—\$15	Requiem Mass—\$150
Baptisms—\$50	Requiem Mass w/ Graveside Service—\$175
Nuptial Mass—\$150	Organist Donation—\$50
Wedding Service—\$125	