

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.chapelofthehollyfamily.org

Father Gregory Safreed, OSF



The Sixth Sunday After Pentecost

July 21, 2019

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, July 21, 9:00 AM:	Conversion of Sinners	Dominic
11:30 AM:	Yvette Sebetka	J. Noel
Monday:	John McCoy	Martin & Mary Crain
Tuesday:	Barbara DeFillips	Joan
Wednesday:	Christian Andrews	His Grandmother
Thursday:	Special Intention	Donna Calvelli
Friday:	Matthew Morey	The Frogge Family
Saturday:	Special Intentions	Dominic
Sunday, July 28, 9:00 AM:	Missa Pro Populo	
11:30 AM:	Bill Broughton	J. Noel

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS—Before Each Mass

ROSARY—Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal—Saturdays after Mass

Sacred Heart—Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE—Sundays after 9AM Mass

Sixth Sunday After Pentecost

GOSPEL John 19:30-35 At that time, when Jesus had taken the wine, He said: "It is consummated." And bowing his head, he gave up the ghost. The Jews therefore, since it was the Preparation Day, in order that the bodies might not remain upon the cross on the Sabbath (for that Sabbath was a solemn day), besought Pilate that their legs might be broken, and that they might be taken away. The soldiers therefore came, and they broke the legs of the first, and of the other that was crucified with Him.

But when they came to Jesus, and saw that He was already dead, they did not break His legs. But one of the soldiers with a spear opened His side, and immediately there came out Blood and water. And he that saw it hath given testimony, and his testimony is true.

ANNOUNCEMENTS

- **The Board thanks you** for your patience and understanding during the church renovations. During the months of July and August the pews are being reupholstered and the carpet in both the sanctuary and the church proper replaced. During this process half of the pews will be removed. Once this section is carpeted, those pews will be put back in the church and the other half removed while that section of carpet is replaced.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **If you are new to the Tridentine Mass**, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.



St. Christopher is one of the most popular saints in the East and in the West. He was a man of many names, Offerus being one of them. Born in the third century in Asia Minor, son of a king, he would grow to be a restless young man of considerable size. The early years of his life were spent in search of riches, of purpose, of a cause worthy of his allegiance.

As the story goes, a young Offerus, looking for the strongest and boldest ruler to follow, briefly courted Satan. When his new master cowered in fear at a holy cross on the side of a road, Offerus abandoned Satan, choosing light over darkness. During this period of transition, a holy hermit awakened the restless wanderer to Christianity, schooling and baptizing him. From then on, Offerus pledged his life to Christ and vowed to serve God's people along the banks of an untamed river. He built a hut and set up camp with a new purpose—to be a boatman to the world.

His popularity was solidified when a small child once approached him, wanting safe passage across the water. He hoisted the boy on his shoulders and, with his trusty staff, began the journey. As the river deepened, the child began to grow heavier. Waters quickly rising, the precious cargo continued to weigh the giant down. According to historians, as he reached the banks of the river, Offerus said, "Child, thou hast put me in great peril; thou weighest almost as if I had all the world upon me: I might bear no greater burden."

"Christopher," the little boy responded, "thou hast not only borne all the world upon thee, but thou hast borne Him that created and made all the world, upon thy shoulders."

The child instructed Christopher (meaning "Christbearer") to cross the river again and plant his staff in the ground, telling the ferryman that life would spring forth. To Christopher's astonishment, by morning his staff had taken root—bright flowers and fruit grew from it.

The rest of Christopher's life is even sketchier in detail. One legend states that many in the immediate area converted to Christianity based on his encounter, which drew unwanted attention. In Lycia—present-day Turkey—under Emperor Decius, he was imprisoned, shot with arrows, burned and then beheaded around 251 A.D.

The existence of a martyr St. Christopher cannot be denied however as was sufficiently shown by the Jesuit Nicholas Serarius, in his treatise on litanies, "Litaneutici" (Cologne, 1609), and by Molanus in his history of sacred pictures, "De picturis et imaginibus sacris" (Louvain, 1570).

In 1386 a brotherhood was founded under the patronage of St. Christopher in Tyrol and Vorarlberg, to guide travelers over the Arlberg. In 1517, a St. Christopher temperance society existed in Carinthia, Styria, in Saxony, and at Munich. Great veneration was shown to the saint in Venice, along the shores of the Danube, the Rhine, and other rivers where floods or ice-jams caused frequent damage.

His statues were placed at the entrances of churches and dwellings, and frequently at bridges; these statues and his pictures often bore the inscription: "Whoever shall behold the image of St. Christopher shall not faint or fall on that day."

The saint, who is one of the fourteen holy helpers, has been chosen as patron by Baden, by Brunswick, and by Mecklenburg, and several other cities, as well as by bookbinders, gardeners, and mariners. He is invoked against lightning, epilepsy, pestilence and, storms. His feast is kept on 25 July and his emblems are the tree, the Christ Child, and a staff. St. Christopher's Island (commonly called St. Kitts), lies 46 miles west of Antigua in the Lesser Antilles.

ROSARY ROSTER

9:00 7/21 - Martin Crain 7/28 - Mary Crain 8/4 - Tony Verzi 8/11 - Pat Lankenau 8/18 - Larry Gomez
11:30 Volunteers Needed

FATHER SAFREED'S REFLECTIONS

VATICAN II AND THE NEW RELIGION II

Any basic course in Logic a student would take even on the high school level demands that he or she understand the “principle of contradiction.” Put simply but accurately, it states: “a thing cannot *be* and *not be* at the same time.” This is a quasi-technical way of saying that a hippopotamus cannot be a butterfly; and that it is impossible for an orangutan to be a swan. Sounds ridiculous, right? — any fool knows this. However, when it comes to the nature of the Church it seems quite evident that most people do not really understand the principle of contradiction, as Vatican II attempted to change it's very substance from one thing to another, and most of the world has fallen for this massive slight-of-hand.

First of all, let's examine what happened at the time of the Arian heresy. Arius was a priest of Alexandria, Egypt who lived from 256-336 AD. Among other theological errors, Arius taught that Jesus was “homoiousios;” this is a Greek word meaning of SIMILAR substance to God the Father, whereas the correct or orthodox understanding is “homoousios,” meaning of the SAME substance as God the Father. You will notice that one tiny letter, a simple “i” in one word resulted in the difference between heresy and correct belief concerning Jesus. One simple letter was all that was needed to make Jesus into a defected substance, a theological freak if you will, rather than the actual, substantial Son of God. This aberration produced interminable problems for the Church, leading, as some maintain, to the rising up of the horrible scourge of Islam, which also denies Our Lord Jesus Christ's divinity.

The Devil's attack at that period of time, was to blaspheme and corrupt the person of Christ the Lord, whereas in our time the attack has been on the Mystical Body of Christ, the Church, purchased with His most Precious Blood, amidst horrible torture and agony.

In defining the Church the “Second” Vatican Council used the phrase “subsists in.” This in my opinion, is the principle and most devastating heresy of Vatican II. Devastating because it attempted to do to the Church what Arius attempted to do to Christ, and that is change its very nature or substance. Every other heresy and aberration inculcated in the Council followed from this revolution in doctrine. What the phrase “subsists in” means is that the Church of Christ is a much wider body than what is known as the Catholic Church, and that elements of truth and even of salvation can be found in other religions — even pagan religions — other than the Church that Our Lord Jesus Christ Himself founded. By any standard, this is blasphemy and heresy. From the Encyclicals of Pope Pius XII [1939-1958]:

Now, to define and describe this true Church of Christ which **IS** [n.b. not subsists in] **the holy, Catholic, apostolic and Roman Church** — there is nothing nobler, nothing more excellent, finally no more divine expression can be found than that which designates her as “the Mystical Body of Christ.”

Some say they are not bound by the doctrine, explained in Our Encyclical letter of a few years ago, and based on the sources of revelation, which teaches that **THE MYSTICAL BODY OF CHRIST AND THE ROMAN CATHOLIC CHURCH ARE ONE AND THE SAME THING**. Some reduce to a meaningless formula the necessity of belonging to the true Church in order to gain eternal salvation.

Having elements of truth or “partial” truth is like being partially pregnant, an absurdity to be sure. Not only does it violate biology and common sense, but the logical and unyielding “principle of contradiction” forbids it — as something is or it is not. However, this is what the “Fathers” of Vatican II demanded that we accept and believe with regard to the Church.

DRESS POLICY

When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of Flynn, Galloway & Hague Families
 Deceased Members of Barbara Dick Family R.I.P.
 Deceased Members of Mercier / Brubaker Families
 Deceased Members of the Torres Family
 Janelle McKinney; Deceased Souls of McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
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 Deceased Family & Friends of Voors & Harber Families
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 Genevieve Karl R.I.P.
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 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Jim Clark R.I.P.
 Ray & Anne Jacobs & Granddaughters, Bonnie Jacobs, Erin Frasier,
 Shauna Figueroa R.I.P.

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 Deceased Members of the Audley Family
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 Deceased Members of the Nieto and Holguin Families R.I.P.
 Aurora Barraza Nieto R.I.P.
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 Beatriz Jaramillo R.I.P.
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 Jack Murphy R.I.P.
 Jay Rivas R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips
 Deceased Members of the Coston & Barranco Families
 Bill O'Connell & Daughter Erin Frasier R.I.P.
 Deceased members of the McCallan Family, R.I.P.



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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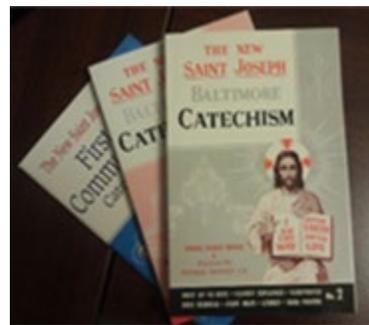
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**Catechism
 Classes for
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 will resume in
 August**

For more information
 contact James DeFillips

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50