

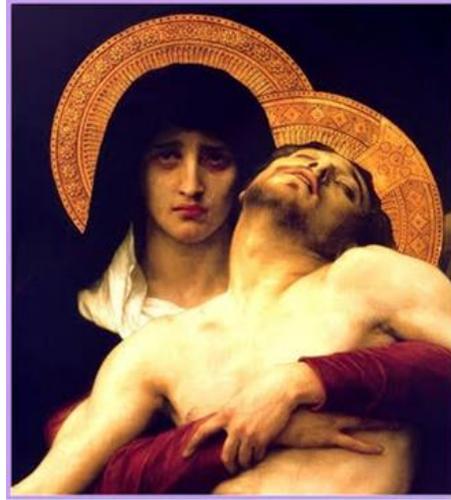
Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.chapeloftheholymfamily.org

Father Gregory Safreed, OSF



Laetare Sunday

March 31, 2019

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, March 31, 9:00 AM:	William Noel+	J. Noel
11:30 AM:	Dorothy Straub+	Dorothy Noonan
Monday:	George Hold, Jr.+	Ray & Michelle DeFillips
Tuesday:	Special Intentions	J.K.
Wednesday:	Glorification & Thanksgiving to God	Dominic
Thursday:	Jack Olski	Judy
Friday:	Jinny Scuderi	Anonymous
Saturday:	To End Abortion	Altar & Rosary Society
Sunday, April 7, 9:00 AM:	In Honor of Jesus In Gethsemane	Joan
11:30 AM:	Gabriel Loum	Alicia Liburdi
		+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS—Before Each Mass

ROSARY—Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal—Saturdays after Mass

Sacred Heart—Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE—Sundays after 9AM Mass

Laetare Sunday

GOSPEL (John 6:1-15) At that time, Jesus went away to the other side of the sea of Galilee, which is that of Tiberias. And a great multitude followed Him, because they saw the miracles which He did on them that were diseased. Jesus therefore went up into a mountain: and there He sat with His disciples.

Now the Passover, the festival day of the Jews, was near at hand. When Jesus therefore had lifted up His eyes and seen that a very great multitude had come to Him, He said to Philip: "Whence shall we buy bread, that these may eat?" And this He said to try him: for He Himself knew what He would do.

Philip answered Him: "Two hundred denarii worth of bread is not sufficient for them that everyone may take a little." One of His disciples, Andrew, the brother of Simon Peter, said to Him: "There is a boy here that has five barley loaves and two fishes. But what are these among so many?" Then Jesus said: "Make the men sit down."

Now, there was much grass in the place. The men therefore sat down, in number about five thousand. And Jesus took the loaves: and when He had given thanks, He distributed to them that were set down. In like manner also of the fishes, as much as they would. And when they were filled, He said to His disciples: "Gather up the fragments that remain, lest they be lost." They gathered up therefore and filled twelve baskets with the fragments of the five barley loaves which remained over and above to them that had eaten.

Now those men, when they had seen what a miracle Jesus had done, said: "This is indeed the Prophet who is to come into the world." Jesus therefore, when He knew that they would come to take Him by force and make Him king, fled again into the mountains, Himself alone.



Laetare Sunday - The fourth, or middle, Sunday of Lent, so called from the first words of the Introit at Mass, "Laetare Jerusalem" — "Rejoice, O Jerusalem". During the first six or seven centuries the season of Lent commenced on the Sunday following Quinquagesima, and thus comprised only thirty-six fasting days. To these were afterwards added the four days preceding the first Sunday, in order to make up the forty days' fast, and one of the earliest liturgical notices of these extra days occurs in the special Gospels assigned to them in a Toulon manuscript of 714. Strictly speaking, the Thursday before Laetare Sunday is the middle day of Lent, and it was at one time observed as such, but afterwards the special signs of joy permitted on this day were transferred to the Sunday following.

The special signs of joy are intended to encourage the faithful in their course through the season of penance. They consist of (like those of Gaudete Sunday in Advent) the use of flowers on the altar, and of the organ at Mass and Vespers; rose-colored vestments also allowed instead of purple, as on the other Sundays of Lent. The contrast between Laetare and the other Sundays is thus emphasized, and is emblematical of the joys of this life, restrained rejoicing mingled with a certain amount of sadness. On this Sunday, we look with expectation to the great Solemnity of Easter for which we have been preparing ourselves as a Church during the Lenten season. By its anticipation of the joy of Easter, Laetare Sunday is meant to give us hope and encouragement as we slowly progress towards the Paschal Feast.

The station at Rome was on this day made at the church of S. Croce in Gerusalemme, one of the seven chief basilicas; the Golden Rose, sent by the popes to Catholic sovereigns, used to be blessed at this time, and for this reason the day was sometimes called "Dominica de Rosa". Other names applied to it were Refreshment Sunday, or the Sunday of the Five Loaves, from a miracle recorded in the Gospel; Mid-Lent, mi-carême, or mediana; and Mothering Sunday, in allusion to the Epistle, which indicates our right to be called the sons of God as the source of all our joy, and also because formerly the faithful used to make their offerings in the cathedral or mother-church on this day.

In addition to attending Sunday Mass, a family might choose to mark Laetare Sunday by anticipating the Easter feast; a Sunday brunch with roses on the table would be appropriate. A family might also wish, during this beginning period of spring, to plant a rose bush on this day.

ROSARY ROSTER

9:00 **3/31** - Larry Gomez **4/7** - Martin Crain **4/14** - Mary Crain **4/21** - Tony Verzi **4/28** - Pat Lankenau
11:30 **Volunteers Needed**

ANNOUNCEMENTS

- **Stations of the Cross** will be offered after the 9:00 am Mass every Wednesday during Lent. On Fridays during Lent, Stations of the Cross & Benediction of the Blessed Sacrament will be offered at 7:00 PM.
- **The Altar & Rosary Society will hold their regular monthly meeting** on Saturday, April 6th after the 9:00 AM Mass.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **In your kindness & your prayers**, remember those listed on the Memorial Page, & all the deceased of Holy Family.
- **The Altar & Rosary Society will hold their EASTER BAKE SALE** on Sunday, April 14th after both the 9:00am & 11:30 am Masses in the room at the back of the church.

FATHER SAFREED'S REFLECTIONS

THE PASSION OF THE CHURCH IV - FR. VINCENT BOWES, OCD

In Catholic theology it is important to be mindful of the difference between “public revelation,” and “private revelation.” Public revelation contained in Sacred Scripture and Sacred Tradition as taught by the Magisterium of the Church ended with the death of St. John the Apostle. It is known as the “Deposit of Faith,” and must be given assent to by all the faithful. Private revelation on the other hand “cannot surpass, correct, improve, fulfill, complete or perfect public revelation.” Private revelation can come from the maliciousness of Satan, pathological psychological states of mind, some combination of both, or they can actually come from an angel, saint, the Blessed Virgin Mary, Jesus Christ, or even God the Father. Some revelations of a private nature have been approved by the Church. Church approval simply means that the alleged revelation is free from doctrinal and moral error but can never be placed above the revelation of Christ. You do not have to accept private revelation.

Having established this, I want to present the case of Fr. Vincent Bowes, a Carmelite priest who reported that Our Lord Jesus Christ had been speaking to him since 1999 about the state of the Church. Dr. Thomas Droleskey [a prolific traditional Catholic writer] says of Fr. Bowes:

[Fr. Bowes] was very priestly, very manly in his bearing. He was very matter of fact in telling me what he wanted me to hear...he exuded the dignity of Our Lord's Holy Priesthood...and was not in the least prone to fits of sentimentality or emotionalism. Fr. Bowes told Dr. Droleskey:

[1] Jesus was indeed reliving His Passion through His Mystical Body, the Church.

[2] Our Lord told Fr. Bowes that the “Novus Ordo Missae,” the New Mass, was invalid principally because the “bishops” and “priests” in the conciliar structures are not true bishops and priests.

[3] Christ said that a false church had been completed by 1999, one that aped the Catholic Church but was NOT the Catholic Church despite its claims to be so.

[4] Our Lord termed each of the “popes” from Angelo Roncalli [John XXIII] in 1958 to, at the time John Paul II, to be not only anti-popes but Antichrists. [Imagine what he would say about Francis!]

There is more to be said about what Christ told Fr. Bowes, and we will discuss this next week. While, as I said above, one does not have to accept this revelation of a private nature, it is obviously borne out by an objective and detached theological analysis of the events that have plagued us since 1958.

DRESS POLICY

When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of Flynn, Galloway & Hague Families
 Deceased Members of Barbara Dick Family R.I.P.
 Deceased Members of Mercier / Brubaker Families
 Deceased Members of the Torres Family
 Janelle McKinney; Deceased Souls of McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Family & Friends of Voors & Harber Families
 Deceased Members of the Rehm / Trager Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Genevieve Karl R.I.P.
 Norbert Bashynski R.I.P.
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.
 Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.
 Deceased of the Clark & Ziegler Families
 Deceased of the Schumaker & Kosack Families
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 For the Repose of the Soul of Katherine Basala R.I.P.
 Joseph & Carmela DiPaolo R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Ray & Anne Jacobs & Granddaughters Bonnie Jacobs, Erin Frasier,
 Shauna Figueroa R.I.P.

Deceased Members of the Blatt-Scherer Family R.I.P.
 Lynn Marie Reynolds R.I.P.
 DeFillips, Dark, Mares, Langbein Families and Friends R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Audley Family
 Beloved Wife & Mother Maureen O. Balmes R.I.P.
 Deceased Members of the Kozaitis, Kischuk, Poisson Families
 Deceased Members of the Nieto and Holguin Families R.I.P.
 Aurora Barraza Nieto R.I.P.
 Deceased Members of the Steffes Family
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P.
 Jack Murphy R.I.P.
 Jay Rivas R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips
 Deceased Members of the Coston & Barranco Families
 Bill O'Connell & Daughter Erin Frasier R.I.P.

"We must empty Purgatory with Our Prayers"



St. Padre Pio



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BAKE SALE

The Altar & Rosary Society will hold their EASTER BAKE SALE on Sunday, April 14th after both the 9:00am & 11:30 am Masses in the room at the back of the church.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15
 Baptism - \$50
 Nuptial Mass - \$150
 Organist Donation - \$50
 Requiem Mass - \$150
 Requiem Mass w/ Graveside Service - \$175
 Wedding Service - \$125