

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.chapelofthehollyfamily.org

Father Gregory Safreed, OSF



Quinquagesima Sunday

March 3, 2019

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, March 3, 9:00 AM:	In Honor of Wounds of Jesus	Joan
11:30 AM:	To End Abortion	J. Noel
Monday:	George Hold, Jr.+	Martin & Mary Crain
Tuesday:	Private Intention	Alicia Liburdi
Wednesday:	Kim Riordan	Anita & Peter Faas
Thursday:	James Audley+	The Audley Family
Friday:	Special Intentions	Dominic
Saturday:	Gerald V. Kelderhouse, Jr.+	Joe Kelderhouse
Sunday, March 10, 9:00 AM:	CHF	JK
11:30 AM:	The Hold Family	Judy Kitchen

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS—Before Each Mass

ROSARY—Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal—Saturdays after Mass

Sacred Heart—Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE—Sundays after 9AM Mass

Quinquagesima Sunday

GOSPEL Luke 18:31-43 At that time, Jesus took unto Him the twelve and said to them: "Behold, we go up to Jerusalem; and all things shall be accomplished which were written by the prophets concerning the Son of Man. For He shall be delivered to the Gentiles and shall be mocked and scourged and spit upon. And after they have scourged Him, they will put Him to death. And the third day He shall rise again."

And they understood none of these things, and this word was hidden from them: and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the way side, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying: "Jesus, Son of David, have mercy on me."

And they that went before rebuked him, that he should hold his peace: but he cried out much more: "Son of David, have mercy on me."

And Jesus standing, commanded him to be brought unto Him. And when he was come near, He asked him, saying: "What wilt thou that I do to thee?" But he said: "Lord, that I may see." And Jesus said to him: "Receive thy sight: thy faith hath made thee whole." And immediately he saw and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.



St. Thomas Aquinas was born in the castle of Roccasecca, Aquino, in the Kingdom of Sicily, c. 1225.

At an early age Thomas enrolled at the university recently established in Naples. It was here that Thomas was introduced to Aristotle, Averroes and Maimonides, all of whom would influence his theological philosophy.

At the age of 19 Thomas resolved to join the recently founded Dominican Order. In an attempt to prevent this his mother Theodora had him held prisoner for almost one year in the family castle. Seeing that all of her attempts to dissuade Thomas had failed, Theodora arranged for Thomas to escape and he was sent to Naples and then Rome to meet the Master General of the Dominican Order.

In the spring of 1256 Thomas was appointed regent master in theology at the University of Paris and one of his first works upon assuming this office was *Contra impugnantes Dei cultum et religionem* (*Against Those Who Assail the Worship of God and Religion*). During his tenure from 1256 to 1259, Thomas wrote numerous works, including: *Questiones disputatae de veritate* (*Disputed Questions on Truth*), a collection of twenty-nine disputed questions on aspects of faith and the human condition. By the end of his regency, Thomas was working on one of his most famous works, *Summa contra Gentiles*.

In 1259 Thomas left Paris and returned to Naples where he was appointed as general preacher. In 1261 he was called to Orvieto as conventual lector where he was responsible for the pastoral formation of the friars unable to attend a university. Here, Thomas completed his *Summa contra Gentiles*, wrote the *Catena aurea* (*The Golden Chain*), and produced works for Pope Urban IV such as the liturgy for the newly created feast of Corpus Christi and the *Contra errores graecorum* (*Against the Errors of the Greeks*). Some of the hymns that Thomas wrote for the feast of Corpus Christi are still sung today, such as the *Pange lingua*, *Tantum ergo*, and *Panis angelicus*. Modern scholarship has confirmed that Thomas was indeed the author of these texts, a point that some had contested.

In February 1265 the newly elected Pope Clement IV summoned Thomas to Rome to serve as papal theologian. This same year he was ordered by the Dominicans to teach at the Roman convent of Santa Sabina. While at Santa Sabina Thomas began his most famous work, the *Summa theologiae*, which he conceived of specifically as suited to beginning students: "Because a doctor of Catholic truth ought not only to teach the proficient, but to him pertains also to instruct beginners...".

In 1268 the Dominican order assigned Thomas to be regent master at the University of Paris for a second time, a position he held until the spring of 1272. Part of the reason for this sudden reassignment appears to have arisen from the rise of "Averroism" or "radical Aristotelianism" in the universities. In response to these perceived errors, Thomas wrote two works, one of them being *De unitate intellectus, contra Averroistas* (*On the Unity of Intellect, against the Averroists*) in which he reprimands Averroism as incompatible with Christian doctrine. During his second regency, he finished the second part of the *Summa* and wrote *De virtutibus* and *De aeternitate mundi, contra murmurantes* (*On the Eternity of the World, against Grumblers*), the latter of which dealt with controversial Averroist and Aristotelian *beginning lessness* of the world.

In 1272 Thomas took leave from the University of Paris when the Dominicans from his home province called upon him to establish a university wherever he liked and staff it as he pleased. He chose to establish the institution in Naples. He took his time at Naples to work on the third part of the *Summa* while giving lectures on various religious topics.

Looking to find a way to reunite the Eastern Orthodox Church and the Roman Catholic Church, Pope Gregory X convened the Second Council of Lyon to be held on 1 May 1274 and summoned Thomas to attend.

On his way to the Council, he struck his head on the branch of a fallen tree and became seriously ill. After resting for a while, he set out again, but stopped at the Cistercian Abbey after again falling ill. As he received his last rites he prayed: "I have written and taught much about this very holy Body, and about the other sacraments in the faith of Christ, and about the Holy Roman Church, to whose correction I expose and submit everything I have written." He died on 7 March 1274. When the devil's advocate at his canonization process objected that there were no miracles, one of the cardinals answered, "*Tot miraculis, quot articulis*"—"there are as many miracles (in his life) as articles (in his *Summa*)". Fifty years after Thomas's death, on 18 July 1323, Pope John XXII, pronounced Thomas a saint.

ANNOUNCEMENTS

- **Please join the Pro-Life Ministry** when we visit an abortion clinic in downtown Orlando, the 2nd Saturday of the month. We meet in the Home Depot, Wickham Road parking lot and carpool at 7:15 am. We are back by noon. We pray two rosaries and display Pro-Life signs. Call Tony Verzi at 321-917- 8694 if you have any questions.
- **March 6th is Ash Wednesday** which begins the liturgical season of Lent. Ashes will be blessed and distributed before the 9:00 AM Mass. As this is not a holyday of obligation, there will only be one Mass that day.
- **Stations of the Cross** will be offered after the 9:00 am Mass beginning Ash Wednesday & continuing every Wednesday during Lent. On Fridays during Lent, Stations of the Cross & Benediction of the Blessed Sacrament will be offered at 7:00 PM.

FATHER SAFREED'S REFLECTIONS

Somewhere hidden in the attic of my boyhood home remains to this day pictures of our life as a family in the 1960's and 1970's. A few of those pictures depict yours truly in a cassock my mother made for me when I was six or seven years old. It was the cassock of a "domestic prelate," commonly known in this country as a "Monsignor," complete with purple piping, purple buttons and a purple sash or "facia" as it is technically called. This was not because I had ambitions, but rather that the pastor of the parish we went to, was a Monsignor himself, so thus the imitation. I was also holding a crucifix and rosary in my hands --- an essential part of the image.

I mention this because symbols play an important part in [traditional] Catholicism, and they speak manifestly and poignantly to people, most especially children, often times without a conscious realization of just how really influential they are. People often comment on the fact that one of the first things to go after Vatican II were the statues; an important, symbolic indication that something evil was happening to the Church.

Perhaps because I was conscious of a vocation at an early age, I was alarmed by the fact that cast out with the statues and gold fiddleback vestments was the abandonment of the cassock of the priest, and the habits of the nuns. Some of these women then began to don mini-skirts --- no that's not an exaggeration --- those of you who were around at that time will remember this to be true. Priests actually wore green, orange, yellow and blue "comfort" clerical shirts, garnished sometimes with sneakers or cowboy boots. Ugh!

Why is the symbol of the cassock or the habit so important? The infiltrator "Michael" from Marie Carre's "AA-1025 --- Memoirs of An Anti-Apostle" tells us why:

It seemed to me that the cassock spoke a mute but oh so eloquent language! All the cassocks were saying, to believers as well as to indifferent people, that the man thus veiled had given himself to an invisible God whom he pretended to be all-powerful.

When I myself was obliged to put on this ridiculous robe, I promised myself two things: first, to understand why and how priestly vocations came to young boys, and secondly, to inculcate in all those who wore it the pious desire to take it off, in order to better influence the indifferent and our enemies.

....I had difficulty in understanding the birth of a vocation in young boys. This birth was so simple that I could hardly believe it to be true. But it does seem to be true that when young boys, between 4 and 10 years old, know a sympathetic priest, they have a desire to imitate him. And then and there I understood my hatred for the cassock --- because these young boys would not have felt the real or imaginary power of the priest if he did not signalize himself by a life different than that of others....the costume [of the cassock] forever proclaimed the doctrine of the man who wore it.

In other words the cassock proclaims strongly and without apology the Doctrine of Christ, whom the Infiltrator wants to destroy.

ROSARY ROSTER

9:00 **3/3 - Martin Crain** **3/10 - Mary Crain** **3/17 - Tony Verzi** **3/24 - Pat Lankenau** **3/31 - Larry Gomez**
11:30 **Volunteers Needed**



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of Flynn, Galloway & Hague Families
 Deceased Members of Barbara Dick Family R.I.P.
 Deceased Members of Mercier / Brubaker Families
 Deceased Members of the Torres Family
 Janelle McKinney; Deceased Souls of McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Family & Friends of Voors & Harber Families
 Deceased Members of the Rehm / Trager Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Genevieve Karl R.I.P.
 Norbert Bashynski R.I.P.
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.
 Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.
 Deceased of the Clark & Ziegler Families
 Deceased of the Schumaker & Kosack Families
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 For the Repose of the Soul of Katherine Basala R.I.P.
 Joseph & Carmela DiPaolo R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Ray & Anne Jacobs & Granddaughters Bonnie Jacobs, Erin Frasier,
 Shauna Figueroa R.I.P.

Deceased Members of the Blatt-Scherer Family R.I.P.
 Lynn Marie Reynolds R.I.P.
 DeFillips, Dark, Mares, Langbein Families and Friends R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Audley Family
 Beloved Wife & Mother Maureen O. Balmes R.I.P.
 Deceased Members of the Kozaitis, Kischuk, Poisson Families
 Deceased Members of the Nieto and Holguin Families R.I.P.
 Aurora Barraza Nieto R.I.P.
 Deceased Members of the Steffes Family
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P.
 Jack Murphy R.I.P.
 Jay Rivas R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips
 Deceased Members of the Coston & Barranco Families
 Bill O'Connell & Daughter Erin Frasier R.I.P.

"We must empty Purgatory with Our Prayers"



St. Padre Pio



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Wednesday, March 6, 2019

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50