

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.chapeloftheholymfamily.org

Father Gregory Safreed, OSF



Septuagesima Sunday

February 17, 2019

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, February 17, 9:00 AM:	In Honor of Jesus in Gethsemane	Joan
11:30 AM:	F.W. Noel Family+	J. Noel
Monday:	James Audley+	The Audley Family
Tuesday:	For Tim	Mom
Wednesday:	Beverly Heyl	Tony Hague
Thursday:	Elma Bevirt+	The DeFillips Family
Friday:	Eduardo Caban Hernandez	Joe & Yvette Sebetka
Saturday:	Special Intention	Alicia Liburdi
Sunday, February 24, 9:00 AM:	Yvette Sebetka	Judy Kitchen
11:30 AM:	Reparation & Conversion of Sinners	Dominic

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS—Before Each Mass

ROSARY—Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal—Saturdays after Mass

Sacred Heart—Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE—Sundays after 9AM Mass

Septuagesima Sunday

GOSPEL Matt 20:1-16 At that time, Jesus spoke to His disciples this parable: "The kingdom of heaven is like to a householder, who went out early in the morning to hire labourers into his vineyard. And having agreed with the labourers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the marketplace idle. And he said to them: 'Go you also into my vineyard, and I will give you what shall be just.' And they went their way. Again he went out about the sixth and the ninth hour, and did in like manner. But about the eleventh hour he went out and found others standing, and he saith to them: 'Why stand you here all the day idle?' They said to him: 'Because no man hath hired us.' He saith to them: 'Go ye also into my vineyard.' And when evening was come, the lord of the vineyard saith to his steward: 'Call the labourers and pay them their hire, beginning from the last even to the first.' When therefore they were come that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more: And they also received every man a penny. And receiving it they murmured against the master of the house, saying: 'These last have worked but one hour, and thou hast made them equal to us, that have borne the burden of the day and the heat.' But he answering said to one of them: 'friend, I do thee no wrong: didst thou not agree with me for a penny? Take what is thine, and go thy way: I will also give to this last even as to thee. Or, is it not lawful for me to do what I will? Is thy eye evil, because I am good?' So shall the last be first and the first last. For many are called but few chosen."



St. Matthias (died c. 80 AD) was one of the seventy disciples of Jesus and had been with Him from His baptism by John to the Ascension. He was, according to the Acts of the Apostles, the apostle chosen by lot to replace Judas Iscariot following Judas' betrayal of Jesus and his subsequent death. His calling as an apostle is unique, in that his appointment was not made personally by Jesus, who had already ascended into heaven, and it was also made before the descent of the Holy Ghost upon the early Church.

It is generally believed that Matthias ministered in Judaea and then carried out missions to foreign places. Greek tradition states that he Christianized Cappadocia, a mountainous district now in central Turkey, later journeying to the region about the Caspian Sea, where he was martyred by crucifixion and, according to other legends, chopped apart. His symbol, related to his alleged martyrdom, is either a cross or a halberd. Alternatively, another tradition maintains that Matthias was stoned at Jerusalem by the Jews, and then beheaded. St. Helena, mother of the Roman emperor Constantine the Great, reputedly transported Matthias' relics from Jerusalem to Rome.

He is the patron saint of carpenters; tailors; alcoholics; hope; perseverance.

The feast of Saint Matthias was included in the Roman Calendar in the 11th century and celebrated on February 24th.

ANNOUNCEMENTS

- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **The 2019 Religious Calendars are available** for purchase at the rear of the church. The cost is \$7.
- **Volunteers are needed for the Rosary Roster** at the 11:30 am Mass.
- **Please join the Pro-Life Ministry** when we visit a very busy abortion clinic in downtown Orlando on the second Saturday of each month. We meet in the Home Depot, Wickham Road parking lot next to Firestone. We carpool at 7:15 am and are back before noon. We pray two rosaries and display Pro-Life signs. Call Tony Verzi at 321-917- 8694 if you would like to come or have any questions.

ROSARY ROSTER

9:00 2/17 - Pat Lankenau 2/24 - Larry Gomez 3/3 - Martin Crain 3/10 - Mary Crain 3/17 - Tony Verzi
11:30 **Volunteers Needed**

FATHER SAFREED'S REFLECTIONS

"Pope vs. Pope: Showdown at the Vatican"

Last Sunday, a parishioner gave me a copy of the December 2018 edition of "Vanity Fair" magazine. While this publication is not my usual source for meditation and contemplation, the article contained therein by John Cornwell discusses what must be described as "church fiction" not only in Novus Ordo circles, but in the secular press as well. The article, entitled "Pope Versus Pope" showcases the following subtitle:

When he retired, the ultra-conservative Pope Benedict XVI was expected to disappear from view, clearing the way for his liberal successor, Francis, to clean house in the notoriously corrupt Vatican. Instead, he stayed, setting the stage for a conflict that threatens to split the Catholic Church in two.

This description of events by the author has so many holes in it that a swiss cheese would be held up in envy. First of all, the REAL split between the Church and Frankenchurch, if you will, took place back in the 1960's no later than the formal promulgation of Vatican II on December 8, 1965 by Paul VI, but more likely with the formal issuance of "Lumen Gentium" on November 21, 1964. Once again, as I have spoken and written of many times, it was this Document, issued formally and solemnly by Paul VI, which said that the Catholic Church "SUBSISTS" in the [wider] church rather than IS the Catholic Church. This set the stage for the whole Vatican II revolution, and prompted Karol Wojtyla, the future John Paul II to write in his book "The Sign of Contradiction;"

The Church succeeded, during the Second Vatican Council, IN REDEFINING HER OWN NATURE. p.17.

Of course, this can't in reality be done --- but it could GIVE THE APPEARANCE of having been done. Therein lies the problem --- it's fictional.

So, in other words, the schism has already occurred. The split that John Cornwell speaks of is a split within the ranks of the Novus Ordo church presently. This will probably produce a situation something like the Anglicans, Baptists, and other Protestants have: a "liberal" wing and a "conservative" or "traditional" wing --- with various others standing in between -- - none of it being Catholic.

This fiction might be able to go on until the death of Benedict XVI, but who will the conservatives and the traditionalists cling to as Pope after he is gone? Many have become "resignationists," those who accept Ratzinger (Benedict XVI) as Pope but refuse submission to Francis.

Some even seem to believe in a "two-headed pope monster," as implied by the title "Pope Versus Pope." Let me assure you: there can be ONE pope, there can be NO pope, but there absolutely cannot be TWO popes. Oh brother, talk about fiction!

What a total, shameful mess this is --- all because most cannot except reality, and thus live in a fictional world designed for their own comfort.

OMNIS HOMO MENDAX

DRESS POLICY

When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of Flynn, Galloway & Hague Families
 Deceased Members of Barbara Dick Family R.I.P.
 Deceased Members of Mercier / Brubaker Families
 Deceased Members of the Torres Family
 Janelle McKinney; Deceased Souls of McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Family & Friends of Voors & Harber Families
 Deceased Members of the Rehm / Trager Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Genevieve Karl R.I.P.
 Norbert Bashynski R.I.P.
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.
 Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.
 Deceased of the Clark & Ziegler Families
 Deceased of the Schumaker & Kosack Families
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 For the Repose of the Soul of Katherine Basala R.I.P.
 Joseph & Carmela DiPaolo R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Ray & Anne Jacobs & Granddaughters Bonnie Jacobs, Erin Frasier,
 Shauna Figueroa R.I.P.

Deceased Members of the Blatt-Scherer Family R.I.P.
 Lynn Marie Reynolds R.I.P.
 DeFillips, Dark, Mares, Langbein Families and Friends R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Audley Family
 Beloved Wife & Mother Maureen O. Balmes R.I.P.
 Deceased Members of the Kozaitis, Kischuk, Poisson Families
 Deceased Members of the Nieto and Holguin Families R.I.P.
 Aurora Barraza Nieto R.I.P.
 Deceased Members of the Steffes Family
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P.
 Jack Murphy R.I.P.
 Jay Rivas R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips
 Deceased Members of the Coston & Barranco Families
 Bill O'Connell & Daughter Erin Frasier R.I.P.

"We must empty Purgatory with Our Prayers"



St. Padre Pio



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SECOND COLLECTION

On the First and Third Sundays of every month a second collection is taken toward the upkeep of the church building, the grounds and the rectory. Thank you for your support.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15
 Baptism - \$50
 Nuptial Mass - \$150
 Organist Donation - \$50
 Requiem Mass - \$150
 Requiem Mass w/ Graveside Service - \$175
 Wedding Service - \$125