

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.chapeloftheholysfamily.org

Father Gregory Safreed, OSF



The Epiphany of Our Lord

January 6, 2019

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, January 6, 9:00 AM:	Wm. & Anne Brown	Joanie
11:30 AM:	W.J. Noel+	J. Noel
Monday:	Donna Marie Hunter-Smith+	Don & Joyce Hunter
Tuesday:	Mark Allen Crain+	Martin & Mary Crain
Wednesday:	Rose Sebetka-Clendaniel+	Joe & Yvette Sebetka
Thursday:	Justin Hold+	The Frogge Family
Friday:	Rachel Dennis	C. Voors
Saturday:	Jane McCallan+	The Audley Family
Sunday, January 13, 9:00 AM:	Annette Bernard	Ed & Pat Lankenau
11:30 AM:	The People of Holy Family Chapel	

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS—Before Each Mass

ROSARY—Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal—Saturdays after Mass

Sacred Heart—Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE—Sundays after 9AM Mass

The Epiphany of Our Lord

GOSPEL Matt. 2:1-12 Now when Jesus therefore was born in Bethlehem of Juda, in the days of king Herod, behold, there came wise men from the East to Jerusalem, saying: "Where is He that is born King of the Jews? For we have seen His star in the East and are come to adore Him." And King Herod hearing this, was troubled, and all Jerusalem with him. And assembling together all the chief priests and the scribes of the people, he inquired of them where Christ should be born. But they said to him: "In Bethlehem of Juda. For so it is written by the prophet: 'And thou Bethlehem the land of Juda art not the least among the princes of Juda: for out of thee shall come forth the captain that shall rule my people Israel.' " Then Herod, privately calling the wise men learned diligently of them the time of the star which appeared to them; And sending them into Bethlehem, said: Go and diligently inquire after the Child, and when you have found Him, bring me word again, that I also may come and adore Him.

Who having heard the king, went their way; and behold the star which they had seen in the East, went before them, until it came and stood over where the Child was. And seeing the star they rejoiced with exceeding great joy. And entering into the house, they found the Child with Mary his mother, (here, genuflect) and falling down they adored Him: and opening their treasures, they offered Him gifts; gold, frankincense, and myrrh. And having received an answer in sleep that they should not return to Herod, they went back another way into their country.



The feast marking the end of Christmas is called “Epiphany.”

In the Latin Rite of the Catholic Church, Epiphany celebrates the revelation that Jesus is the Son of God. It focuses primarily on this revelation to the Three Wise Men, but also on His baptism in the Jordan and at the wedding at Cana.

In the Eastern rites of the Catholic Church, Theophany – as Epiphany is known in the East – commemorates the manifestation of Jesus' divinity at His Baptism in the River Jordan.

However, the meaning of the feast goes deeper than just the bringing of presents or the end of Christmas. You can't understand the Nativity without Theophany; or you can't understand Nativity without Epiphany. The revelation of Christ as the Son of God – both as an infant and at His baptism – illuminate the mysteries of the Christmas season.

Origins of Epiphany

While the Western celebration of Epiphany (which comes from Greek, meaning “revelation from above”), and the Eastern celebration of Theophany (meaning “revelation of God”), have developed their own traditions and liturgical significances, these feasts share more than the same day.

The Feast of Epiphany, or the Feast of Theophany, is a very, very early feast. It predates the celebration of Christmas on the 25th of December.

In the early Church, Christians, particularly those in the East, celebrated the advent of Christ on January 6th by commemorating Nativity, Visitation of the Magi, Baptism of Christ and the Wedding of Cana all in one feast of the Epiphany. By the fourth century, both Christmas and Epiphany had been set as separate feasts in some dioceses. At the Council of Tours in 567, the Church set both Christmas day and Epiphany as feast days on December 25th and January 6th, respectively, and named the twelve days between the feasts as the Christmas season.

Over time, the Western Church separated the remaining feasts into their own celebrations, leaving the celebration of the Epiphany to commemorate primarily the Visitation of the Magi to see the newborn Christ on January 6th. Meanwhile, the Eastern Churches' celebration of Theophany celebrates Christ's baptism and is one of the holiest feast days of the liturgical calendar.

ROSARY ROSTER

9:00 1/6 - Mary Crain 1/13 - Pat Lankenau 1/20 - Larry Gomez 1/27 - Martin Crain
11:30 Volunteers Needed

ANNOUNCEMENTS

- **Fr. Gregory's 10th Ordination Anniversary**, is January 7th. You are invited to join in the celebration of this milestone after the 9:00 AM Mass, Sunday, January 6th in the church hall with cake and coffee.
- **The 2019 Religious Calendars** are available for purchase at the rear of the church. The cost is \$7

FATHER SAFREED'S REFLECTIONS

On this great feast of the Epiphany of the Lord, I think it appropriate that we meditate upon part of a sermon by Pope St. Leo the Great who was Pope from 440 to 461:

The day dearly-beloved, on which Christ the Savior of the world first appeared to the nations must be venerated by us with holy worship: and today those joys must be entertained in our hearts which existed in the breasts of the three magi, when, aroused by the sign and leading of a new star, which they believed to have been promised, they fell down in the presence of the King of heaven and earth. For that day has not so passed away that the mighty work, which was then revealed, has passed away with it, and that nothing but the report of the thing has come down to us for faith to receive and memory to celebrate; seeing that, by the oft-repeated gift of God, our time daily enjoy the fruit of what the first age possessed. And therefore, although the narrative which is read to us from the Gospel properly record those days on which the three men, who had neither been taught by the prophets predictions nor instructed by the testimony of the Law, came to acknowledge God from the furthest parts of the East, yet we behold this same thing more clearly and abundantly carried on now in the enlightenment of all those who are called, since the prophecy of Isaiah is fulfilled when he says: "the Lord has laid bare His holy arm in the sight of all the nations, and all upon earth have seen the salvation which is from the Lord our God." and again, "and those to whom it has not been announced about Him shall see, and they who have not heard, shall understand." Hence when we see men devoted to worldly wisdom and far from belief in Jesus Christ brought out of the depth of their error and called to acknowledgment of the true Light, it is undoubtedly the brightness of Divine grace that is at work: and whatever of new light illumines the darkness of their hearts, comes from the rays of the same star: so that it should both move with wonder, and going before leads to the adoration of God the minds which it visited with splendor. But if with careful thought we wish to see how their threefold kind of gift is also offered by all who come to Christ with the foot of faith, is not the same offering repeated in the hearts of all true believers? For he that acknowledges Christ the King of the universe brings gold from the treasure of his heart: he that believes the Only-begotten of God to have united man's true nature to Himself, offers myrrh; and he that confesses Him in no wise inferior to the Father's majesty, worships Him in a manner with incense.

May God continue to bless you during this most holy Season!

DRESS POLICY

When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. Everyone should refrain from jeans, shorts or T-shirts. Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of Flynn, Galloway & Hague Families
 Deceased Members of Barbara Dick Family R.I.P.
 Deceased Members of Mercier / Brubaker Families
 Deceased Members of the Torres Family
 Janelle McKinney; Deceased Souls of McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Family & Friends of Voors & Harber Families
 Deceased Members of the Rehm / Trager Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Genevieve Karl R.I.P.
 Norbert Bashynski R.I.P.
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Repose of the Souls of Ann N. & Patrick A. Slane R.I.P.
 Audrey Alesio, Deceased of Alesio & Royce Families R.I.P.
 Deceased of the Clark & Ziegler Families
 Deceased of the Schumaker & Kosack Families
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 For the Repose of the Soul of Katherine Basala R.I.P.
 Joseph & Carmela DiPaolo R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Ray & Anne Jacobs & Granddaughters Bonnie Jacobs, Erin Frasier,
 Shauna Figueroa R.I.P.

Deceased Members of the Blatt-Scherer Family R.I.P.
 Lynn Marie Reynolds R.I.P.
 DeFillips, Dark, Mares, Langbein Families and Friends R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Audley Family
 Beloved Wife & Mother Maureen O. Balmes R.I.P.
 Deceased Members of the Kozaitis, Kischuk, Poisson Families
 Deceased Members of the Nieto and Holguin Families R.I.P.
 Aurora Barraza Nieto R.I.P.
 Deceased Members of the Steffes Family
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P.
 Jack Murphy R.I.P.
 Jay Rivas R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips
 Deceased Members of the Coston & Barranco Families
 Bill O'Connell & Daughter Erin Frasier R.I.P.

"We must empty Purgatory with Our Prayers"



St. Padre Pio



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The 2019 Religious Calendars are now available for purchase at the rear of the church. The cost is \$7.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50